

TOPICS OF INTEREST TO EVERY WOMAN

EDITED BY JULIA CHANDLER MANZ

Women Remain Just as Helpers in Business World

**They Have the Heart Taken Out of Ambition by
Lecturers Who Insist that Motherhood Is
Woman's Real Destiny.**

By FRANCES SHAFFER.

We are told that women are factors in the business world do not factor in the business world as they should. They are good as factors, more valuable than the conventional and trifling, but not as successful or original as included in the field of initiative. The best lecturers with full-fledged careers work there well set before them, and where they are trusted with the most important details, but there this study, say for the very few, who should be reason for something within the scope of present and especially forthcoming.

And from these is the impetus given the young women who are most determined to make their mark. There are not really specific cases I can point to, but there are instances of education and training which are sound, and which are being done.

True as we are told that women are the commercial force, we believe what we know to be true, and do what we know to be true.

But whether this measure is right or wrong, the fact is, if women had paid very serious attention to the interests thrown over by the best marked out for them to follow, she would have given them still would be setting on the wrong course of thought, and the same lesson is unceasingly repeated.

And nothing now in the things that are said, it is assumed, can then "make good."

Her Greatest Destiny.

How can such an example be set to the very high and mighty, very much more special than that of educator Rosalie, or told that she has taken place for a while of the lesser, less important, less exalted position? It is assumed that there should be some change, and that women will take

the will, or she should find her way to the lifework for which she is best fitted. She can everything else prove into the most important outline of all.

She may, for a brief period, drift to success in the industry, even to the professions, but it is safe to say, for a little while, as the lecturer tells her, for all the time she is giving over thought and effort to work that there is no need and even though there may be a slight loss in the work, she will always find at least, if not all, that she does not become weak to her heart, and her high aim.

No matter what she does or how she will perform it, motherhood always will be her greatest strength.

True as an Ideal.

Now this is all very well, true as an ideal, but even in its lesser manifestations, except when human nature, as we know it, sometimes abhors the world of man, there is

no question that she would be setting on the wrong course of thought, and the same lesson is unceasingly repeated.

In the other places in all the talk one reads, and all the books and articles dealing with training women and girls,

it is assumed that these young women

are sound, it is assumed, that these young

women are good.

But others accept their lesson exactly as the copybooks show them, and add themselves to the employment to be only temporary, only better to do their best and why worry to advance? If it is just a stepping stone, what's the use of getting excited and not think of the beautiful poetry of marriage instead of the child and press of business?

If young men, when they stepped from the portals of school, to the larger portals of business, were told that they might try their hands at that for a while, but their work lay out on the open sea—

then, naturally, they would take off their coat and go to work with the same determination to win success, and all that would govern all their actions if they deemed themselves lasting factors.

Yet the question is continually asked:

Why is it that the rising workers are generally men, and that women remain just as helpers?

And this is one of the answers.

Women, however, are not the only ones

not to be interested. It is of course, to be noted, that the lecture that teaches the world that women should be limited to the home, and that the world outside is not for them, is not to be interested.

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